



# Karns City Area School District

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Karns City, PA 16041

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Eric D. Ritzert, Ed.D.  
Superintendent of Schools

Dear Parents/Guardians,

Welcome to the Karns City Area School District!

At Karns City, we are committed to preparing students to be successful. We look forward to supporting you through your child's educational journey. If you have any questions or concerns throughout the school year, I encourage you to contact your child's teacher or principal. We hope you quickly feel at home and become involved in some of the many activities available to you.

At the time of registration, you will need to present the following documents:

- Copy of your child's proof of age (example: birth certificate)
- Copy of your child's immunization records (must meet PA immunization requirements)
- Two current proofs of residency (examples: mortgage statement, rental agreement, utility bill, etc.)
- Custody agreement (if applicable)

During registration, you will need the following documents to be completed prior to enrollment completion:

- Admission Form
- Transportation Form
- Home Language Survey Form
- Emergency and Health Information Form
- Health History
- Physical Examination - PA required upon original entry, 6th, 11th, and non-Pennsylvania residents
- Dental Examination - PA required upon original entry, 3rd, 7th, and non-Pennsylvania residents

Again, we are happy to have you with us this year, and we want to assure you that we will do our best to help your child experience academic, social, and emotional achievement.

Sincerely,

Eric D. Ritzert, Ed.D.  
Superintendent of Schools



**Student Information** (please print) (\*) required fields

\*Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
Last First Middle

\*Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_ Gender: \_ \*State of Birth: \_\_\_\_\_

\*Physical Address: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Street Number Street Name City PA/ Zip Code

Ethnicity/Race: The district is required to collect ethnicity/race data in order to satisfy US Department of Education audit requirements.

- Black  Hispanic  Asian/Pacific Islander  Non Resident Alien  Native Hawaiian or other Pacific Islander
  - White  Asian  Multi-Racial/Ethnic  American Indian/Alaskan Native  Unknown
- Student Resides with:  Both Parents  Mother Only  Father Only  Other \_\_\_\_\_  
 Sharing housing of others due to loss of housing, economic hardship or similar reason

**Guardian Information** (please print) (\*) required fields

\*Parent/Legal Guardian 1: \_\_\_\_\_  
Last, First

Parent/Legal Guardian 2: \_\_\_\_\_  
Last, First

\*Physical Address: \_\_\_\_\_  
 \_\_\_\_\_ / PA / \_\_\_\_\_  
City Zip Code

Address: \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
City State Zip Code

Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_

If your child is absent how would you like to be contacted? (Please check mark above. Limit to one phone number and two email addresses)

Is the parent/guardian an active duty member of a branch of the United States Armed Forces?  Yes  No

Are there custody issues concerning this child?  No

Yes explain \_\_\_\_\_

Court documents enclosed

**Previous School Information** (please print)

Name of last school attended: \_\_\_\_\_ Last date attended: \_\_\_\_/\_\_\_\_/\_\_\_\_ Last grade completed: \_\_\_\_\_

Last school attended address: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Street Number Street Name City State Zip Code

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Counselor: \_\_\_\_\_

Reason for withdrawal from previous school: \_\_\_\_\_

I hereby give permission to the previous school or agency listed to release all available information identifying official administrative records (name, address, birth date, grade level completed, grades, class standing, attendance record); standardized achievement, intelligence and aptitude test scores; record of extracurricular activities; and health records for the student named above.

Signature of Parent/Guardian

Date

Student Name: \_\_\_\_\_  
Last First Middle



**Special Services** Does your child currently receive any Special Services listed below? (please check mark)

- Has IEP       Remedial Reading       Speech       Other \_\_\_\_\_  
 Has GIEP       Early Intervention       Physically Handicapped

**Policy Information**

The Pennsylvania School Code requires that prior to admission to any school entity, the parent/guardian or other person having control or charge of a student shall, upon registration, provide a sworn statement or affirmation stating whether the pupil was previously suspended or expelled from any public or private school of this commonwealth or any other state for an act or offense involving weapons, alcohol or drugs or for the willful infliction of injury to another person or for any act of violence committed on school property. The registration shall be maintained as part of the student's disciplinary record. It also requires the transfer of pupil records concerning these disciplinary actions and this information be released with student records to the receiving school at the time of transfer. **Any willful false statement made under this section shall be a misdemeanor of the third degree.**

My son/daughter  has not been       has been      involved in a previous expulsion/disciplinary action.

Signature of Parent/Guardian

Date

**Food Services**

Do you have a free or reduced eligibility for the National School Lunch Program determined by your previous district/state?

- Yes  
 No

**Immunizations Records**

All students are required by the state of Pennsylvania to submit proof of immunization or exemption from immunization prior to entry to school. Copies of immunization records for students are usually available from the transferring school. Immunization regulations are cited in 28 Pa. Code §23.83 (c), revised March 2016. State law requires that in order to attend schools, a child must receive all immunizations as mandated by the Department of Health unless a medical or religious exemption is provided to the school districts.

Does your child have a life threatening condition?  No       Yes      Explain: \_\_\_\_\_

\*\*\*\*\* School Use Only \*\*\*\*\*

Student ID: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_ Registration Date: \_\_\_\_\_ Tentative Start Date: \_\_\_\_\_

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Admission Form<br><input type="checkbox"/> Custody Documentation<br><input type="checkbox"/> Expulsion/Disciplinary<br><input type="checkbox"/> Request for Special Services | <input type="checkbox"/> Health History Form<br><input type="checkbox"/> Transcript/Report Card/Grades/TestScores<br><input type="checkbox"/> Lunch Application<br><input type="checkbox"/> PA Private Physician's Report of Physician Examination (original entry into PA, grades 6 & 11)<br><input type="checkbox"/> PA Private Dental Report of Dental Examination (original entry into PA, grades 3 & 7) | <input type="checkbox"/> Tyler Enrollment<br><input type="checkbox"/> PIMS Enrollment<br><input type="checkbox"/> PIMS Programs<br><input type="checkbox"/> Email enrollment to school<br><input type="checkbox"/> Enrollment filed<br><input type="checkbox"/> Originals to school<br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> Forward Admission form to:<br><input type="checkbox"/> Food Service Department<br><input type="checkbox"/> Special Ed Department<br><input type="checkbox"/> ESL Department<br><input type="checkbox"/> IT Department<br><input type="checkbox"/> Nurse (w/health forms K-12 grades only)<br><input type="checkbox"/> |
|---|--|---|

Reviewed and processed: \_\_\_\_\_

# KARNS CITY AREA SCHOOL DISTRICT

## *Request for Student Transportation*

Type of Request  New  Change

If this is a change, please state the reason \_\_\_\_\_  
(Ex. Moved, change from home to sitter, etc.)

Date of Request: \_\_\_\_\_ School: \_\_\_\_\_ Gender: M or F

Student's Last Name: \_\_\_\_\_ First: \_\_\_\_\_ M I: \_\_\_\_\_

Parent or Guardian's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Student Date of Birth: \_\_\_\_\_ Student Grade: \_\_\_\_\_

**This Section Must Be Completed: Exact Physical Address for Pick-up and Drop-off:**

Physical Address: \_\_\_\_\_

Municipality/Township/Borough: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Please Identify Exact Location of Residence: Please do not use Rural Route or PO Box Numbers in this section- Use Street Names and House Numbers above.**

**List information below to identify exact location at which your child resides.  
(use nearest intersections, landmarks, house style and color, etc.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Mailing Address:** (This might be PO box or RR number -If same as above "write same")

**Street Address** \_\_\_\_\_

**PO Box No.** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**School Use Only ---**

**Student Number Assigned:** \_\_\_\_\_

**Bus Number** \_\_\_\_\_ **Pick -Up Time** \_\_\_\_\_

**Return completed form to a School Office; it will be forwarded to the Transportation Department. You will then be contacted with transportation arrangements.**

**Karns City Area School District**  
**HOME LANGUAGE SURVEY<sup>1</sup>**

The Office of Civil Rights (OCR) requires that all Local Education Agencies (LEA's) identify limited English proficient (LEP) students in order to provide appropriate language instructional programs for them. Pennsylvania has selected the Home Language Survey as the initial step in the identification process.

School District: \_\_\_\_\_

Date: \_\_\_\_\_

School: \_\_\_\_\_

Student's Name: \_\_\_\_\_

Grade: \_\_\_\_\_

1. What is/was the student's first language? \_\_\_\_\_

2. Does the student speak a language(s) other than English?  Yes  No  
*(Do not include languages learned in school.)*

If yes, specify the language(s): \_\_\_\_\_

3. What language(s) is/are spoken in your home? \_\_\_\_\_

4. Has the student attended any United States school in any  Yes  No  
3 years during his/her lifetime?

If yes, complete the following:

Name of School	State	Dates Attended
_____	_____	_____
_____	_____	_____
_____	_____	_____

Person completing this form: \_\_\_\_\_

*(if other than parent/guardian)*

Parent/Guardian signature: \_\_\_\_\_

**Please disregard English as a Second Language Student Background Questionnaire if questions 1-3 state English only.**

<sup>1</sup>The local education agency (LEA) has the responsibility under the federal law to serve students who are limited English proficient and need English instructional services. Given this responsibility, the LEA has the right to ask for the information it needs to identify English Language Learners (ELLs). As part of the responsibility to locate and identify ELLs, the LEA may conduct screenings or ask for related information about students who are already enrolled in the school as well as from students who enroll in the LEA in the future.

Karns City Area School District  
**The School Health Program and Your Child**



Immunizations required by Pennsylvania law:

	ALL STUDENTS	7 <sup>TH</sup> GRADE	12 <sup>TH</sup> GRADE
Diphtheria-Tetanus-Pertussis (DTP)	4 doses(1 dose must be after 4 <sup>th</sup> birthday)		
Polio	4 doses(4 <sup>th</sup> dose must be after the 4 <sup>th</sup> birthday)		
Measles, Mumps and Rubella (MMR)	2 doses(1 <sup>st</sup> dose must be after the 1 <sup>st</sup> birthday)		
Hepatitis B	3 doses		
Varicella (chickenpox) <sup>1</sup>	2 doses of varicella vaccine (1 <sup>st</sup> dose must be after the 1 <sup>st</sup> birthday) or history of disease		
Tetanus, diphtheria, acellular pertussis (Tdap) if 5 years have elapsed since last tetanus immunization		1 dose	
Meningococcal conjugate vaccine (MCV)		1 dose	1 dose

<sup>1</sup> If your child has had the chickenpox disease, the vaccine is not required. A signed statement from the parent or physician with the date or age of the child when chickenpox occurred is acceptable.

Screenings as required by Pennsylvania law:

A physical examination upon original entry to school and in grades 6 and 11. \*

A dental examination upon original entry to school and in grades 3 and 7. \*

*\* Students who do not turn in a completed, private physical or dental exam form will be scheduled for an exam with the school doctor or dentist. Exams dated up to one year before the start of the school year in which the exam is required will be accepted.*

Height and weight measurement and determination of Body Mass Index-for-Age percentile annually.

A vision test annually.

A hearing test in grades K, 1, 2, 3, 7, and 11.

Scoliosis screening in grades 6 and 7.

Screening for pediculosis (head lice) where indicated.

The purpose of the screening program is to identify possible health problems that may require further evaluation and/or treatment. School screenings are not intended to replace periodic examinations by your family health practitioners. It is recommended that physical and dental examinations be conducted by your family physician or dentist, with payment being the responsibility of the parent. You can request a screening at any time if you suspect that your child may have a problem.

Parents may assist in maintaining students' good health by:

Providing proper meals at regular times. Insist that your child eat breakfast every day.

Have a regular bedtime. *School aged children need 9 – 12 hours of uninterrupted sleep every night.*

Dress young children according to weather conditions.

Keep a sick child home from school.

Please follow these guidelines for keeping your child home from school.

- A fever of 100 or greater. A child must stay home until free of fever for 24 hours without the use of medication.
- Red eyes with drainage or that are “stuck together” upon awakening. Consult a health careprovider.
- Vomiting the night before. Must tolerate a light diet before returning to school.
- Excessive coughing or nasal drainage

Karns City Area School District  
**Emergency and Health Information Form**



Student Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Last First Middle

Physical Address: \_\_\_\_\_ / \_\_\_\_\_ / PA / \_\_\_\_\_  
Street Number Street Name City Zip Code

Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Grade: \_\_\_\_ Room No.: \_\_\_\_

Student Lives With:  Both Parents  Mother Only  Father Only  Other \_\_\_\_\_

*Father Mother Guardian (Relationship)*

Name: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

PLEASE FURNISH THE NAMES OF EMERGENCY CONTACT(S). Do not list relatives or neighbors if they have not consented.  
List individuals in order of preference who are available and have transportation.

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

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**STUDENT REVIEW**

My signature below indicates I have received and reviewed the Medication Policy Statement and consent to Emergency Medical Transportation and Testing.

**MEDICATION POLICY STATEMENT**

The law which regulates the administration of medication in the school is the same as that applied to hospitals and other institutions, which is: Medication will be administered only with the written order of the individual's private physician or dentist. Ibuprofen (e.g. Motrin, Advil, etc.) and or acetaminophen (e.g. Tylenol), Cough Drops (Mentholated), Tums/Antacid, Benadryl/Antihistimine, and Ora-gel/Anbesol may be administered to students for mild pain and/or discomfort upon parental permission. The dosage of these analgesics will be administered according to orders as written by the school physician. Dosage will be determined by the student's weight. Dosages that exceed those recommended by the school physician WILL NOT be administered without a written order from the student's personal physician. Prescription medication should be sent to school in the original container accompanied by the parent or guardian requesting the medication be given.

**PARENTAL CONSENT TO EMERGENCY  
MEDICAL TRANSPORTATION AND TESTING**

In the event of an emergency, your child will be transported via ambulance to the nearest hospital. If an ambulance is necessary, the closest will be called. (If possible, the Karns City Area School District will attempt to contact the parent/guardian prior to transporting an injured or ill student.

**Payment for ambulance service to transport the student will not be the responsibility of the Karns City Area School District.)**

Signature of Parent/Guardian

Date

Student Name: \_\_\_\_\_  
Last First Middle



Please answer the following questions in order to update your child's health record. This form must be completed by a Parent/Guardian.

1. Does your child have any chronic health conditions? No  
Yes please explain and include any surgeries or hospitalizations

2. Is your child prescribed any medications or treatments? No  
Yes, please list medication, dosage, and time

3. a. Does your child have any life threatening allergies? (foods, insects, medicine, or plants)? No  
Yes

b. Does your child have an Epi-Pen\* prescribed by his/her physician? No  
\*Please contact the school nurse regarding your child's Epi-Pen instructions Yes

If yes to either of the above, please list allergies and symptoms \_\_\_\_\_

4. Has your child had any immunizations in the past year? No  
Yes If yes, please provide a copy of their immunization record to the health office.

**Parent Permission for school nurse to administer the medications below:**

\*Please note students may not carry or self-administer these medications.

I wish for my child to receive Acetaminophen (Tylenol) when needed for pain.	Yes	No
I wish for my child to receive Ibuprofen (Motrin, Advil) when needed for pain.	Yes	No
I wish for my child to receive Cough drops (Mentholated).	Yes	No
I wish for my child to receive Antacids/Tums	Yes	No
I wish for my child to receive Benadryl/Antihistimine	Yes	No
I wish for my child to receive Ora-gel/Anbesol	Yes	No

All other medication will require a prescription from child's personal Physician or PCP

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Please note Acetaminophen/Ibuprofen will not be given for a fever, a child with a fever must be sent home.

Student's Doctor: \_\_\_\_\_ Phone: \_\_\_\_\_

Student's Dentist: \_\_\_\_\_ Phone: \_\_\_\_\_



Karns City Area School District  
**Private Physician Request for Medication Administration in School**



<b>REQUIRED TO BE COMPLETED BY LICENSED PRESCRIBER</b>			
<b>Student Name:</b>	Grade _____ Room _____		
<b>Medications</b>	<b>#1</b>	<b>#2</b>	<b>#3</b>
<b>Diagnosis</b>			
<b>Dosages</b>			
<b>Times of Administration</b>			
<b>Length of Administration</b>	Start                      Stop	Start                      Stop	Start                      Stop
<b>Reasons for Medication</b>			
<b>Administration Instructions</b>			
<b>Side Effects</b>			
<b>Field Trip</b>	Please choose an option below for when a nurse/parent/guardian is unable to attend field trip:  <input type="checkbox"/> Yes, the prescribed dose can be withheld on the day of the field trip. <input type="checkbox"/> Yes, the time can be adjusted with the parent /guardian to be administered upon return to school <input type="checkbox"/> No, this medication must be given to the child at the prescribedtime. Explain:		
<b>Competency for Self Administration</b>	I certify that this student has a potentially life- threatening allergy and/or asthma and requires an <b>inhaler</b> or <b>epinephrine auto injector</b> . This student is competent and has been instructed in the proper method of self - administration of: <input type="checkbox"/> INHALER <input type="checkbox"/> EPINEPHRINE This student may therefore carry and self -administer his/her inhaler and/or auto injecting epinephrine.		
<b>Signature of Licensed Prescriber</b>	<b>Print Prescriber's Name :</b> _____ <b>Prescriber's Signature</b> _____ <b>Date:</b> _____ (Not Valid without licensed prescriber signature) <span style="float: right;">Phone: _____</span>		
<b>ONLY PRESCRIBED MEDICATION CAN BE ADMINISTERED BY THE LICENSED SCHOOL NURSE</b>			
<b>REQUIRED TO BE COMPLETED BY PARENT/GUARDIAN:</b> I give permission for my child to receive the medication as ordered by the licensed prescriber. I also authorize, as needed, the sharing of information related to my child's health condition and this medication between the school nurse and the licensed prescriber of the medication. <b>Parent/Guardian Signature</b> _____ <b>Date</b> _____ (Not Valid without signature)			
<b>Contact Information:</b> Parent/Guardian Call 1 <sup>st</sup> _____ Call 2 <sup>nd</sup> _____			
<i>According to Pennsylvania state medication guidelines, medication not picked up by the parent/guardian at the end of the school year will be disposed of. Medications must be picked up on or before the last day of school at Karns City Area School District - school nurses are not available after that day.</i>			

## KARNS CITY SCHOOL DISTRICT

### Medication Procedure

The following procedures should be followed when requesting school health personnel to administer medication to your school child during school hours.

- The Karns City School District will cooperate with parents and their medical practitioners in administering prescribed medications when these must be given during school hours (e.g. failure to take such medications would jeopardize the health of the student if the medication were not made available during school hours). In accordance with school policy, medication(s) should be given at home before and/or after school. However, when this is not possible, prior to receiving the medication at school, **each student/parent must provide the school nurse with a Medication Administration Consent form signed by the student's parent/guardian and a Medication Order from a licensed prescriber (provided either by a prescriber's script or prescriber complete the district medication consent form).**
- All medication(s) must be supplied to the school health office in its original prescription bottle/container from a pharmacy. The container for the medication which is taken to school shall be the most current prescription container from the drugstore which includes all administration information such as the label from the pharmacy. Over the counter medication must also be supplied in its original container from the pharmacy or store. Medications in plastic bags or containers other than their original pharmacy container are NOT acceptable and NO expired medication will be administered.
- A parent/guardian or a responsible adult designated by the parent/guardian should deliver all medications to the school.
- Bring only enough medication to be taken at school for the duration of the prescription and no more than a 30 day supply. Your pharmacist will, upon request, divide the prescription medication into two separate, labeled containers – one for use at home, the second for use at school. ***In some rare incidences the medication cannot be separated (eye drops), please make specific arrangements with the School Nurse or Health room Technician regarding when the medication will be picked up by parent or designee.***
- If the student is to take only a half of a pill, the pill should be cut at home.
- When available, the certified school nurse shall administer medication. In the absence or unavailability of the certified school nurse, the CSN will designate the health room technician (RN or LPN) to be responsible for these duties. Access to all medications is limited to approved personnel such as the CSN, RN, and LPN, except that in life threatening emergencies, designated personnel may have access. The need for emergency medication may require that a student carry the medication on his/her person or that it be easily accessed.
- The parent of the child must assume the responsibility for informing the school of any change in the child's health, or change in medication prescription. A new medication form must be completed by the parent and prescriber with each change in medication or at the beginning of each school year.
- Students are permitted to have throat lozenges (Fruit Breezers, Luden's, etc.) at school and keep them at his/her desk or locker in order to minimize the disruption of the classroom. If the student at any time shows irresponsibility with the throat lozenges, this privilege will be taken away.
- Cough drops that contain Menthol (cough suppressant) must be kept in health office due to the control of how often these cough drops can be given.
- Students are permitted to possess asthma inhalers and to self administer the prescribed medication used to treat asthma or any other respiratory disorder. Before a student may possess inhaler, they must provide written orders from the prescriber stating that student is qualified and able to self administer medication. A backup inhaler must be kept in the health office and student must notify health personnel each time the medication was administered during the school day to assess student's condition. If the child shows irresponsibility or is found to be unable to adequately self administer medication, the privilege may be taken away and the student must take medication in health office with the supervision of school nurse. The above procedure also applies for students that take part in before and after school activities.
- Students are permitted to possess required emergency medication such as an automatic injectable epinephrine for the purpose of an anaphylactic reaction to an allergen. Before a student may possess injectable emergency medications, they must provide written instructions from the prescriber stating that student is qualified and able to self administer medication. A backup of the injectable medication must be kept in the health office. The student will notify health personnel if emergency medication was administered so that proper emergency measures are taken. The above procedure also applies for students that take part in before and after school activities.
- Over the counter medication (e.g., Tylenol, Motrin, Benadryl, etc.) may be administered in accordance with our school physician's standing orders during school hours if medically necessary to keep the student in school. The parent must provide a signed district OTC medication permission form. The parent/guardian may provide over the counter medication to keep at school (See "Standing Orders for the School Nurse").
- The medication shall be locked in a cabinet and is available only to the Certified School Nurse, Health Technician and, in an emergency, a trained administrator.
- In the case of a school trip, the school may ask a parent to accompany his or her child that requires medication during the school day but cannot require the parent to do so. Administration of medications is a support service that must be provided. If a parent of a student that requires medication during the school day cannot accompany the student on the field trip, a school nurse, health room technician, substitute nurse or a licensed designee that is approved by the district must accompany student on field trip.
- The school district will keep a record of the administration of medication. Any medication left over or not used by the student will be brought to the parent/guardian's attention for pick up. Any medication not picked up by the end of the school year will be documented and properly disposed of.

Karns City Area School District  
**Health History Form** (Kindergarten-12th grades)



To Parent/Guardian: The information requested on this form will be of help to the school personnel in understanding the health status for your child and in assisting him/her to receive maximum benefits from the educational program. You may choose not to complete some areas of this history. However, this may limit our awareness of your child's needs.

Student Name: \_\_\_\_\_  
Last First Middle

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Telephone Number: \_\_\_\_\_

Physical Address: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Street Number Street Name City PA Zip Code

Name of Father/Guardian: \_\_\_\_\_

Mother's Full Name: (include maiden): \_\_\_\_\_

Name of student's Physician: \_\_\_\_\_ Has your child had a medical examination in the past year?  No  Yes

Name of student's Dentist: \_\_\_\_\_ Has your child had a dental examination in the past year?  No  Yes

**A. Pre-Natal Health History**

Did the mother have any illness during the pregnancy?  No  Yes Explain: \_\_\_\_\_

Did the mother take any medicines or drugs (other than iron or vitamins) during the pregnancy?  No  Yes

Did the baby come on time?  Yes  No Explain: \_\_\_\_\_

**B. Developmental History**

What was the baby's birth weight? \_\_\_\_\_ Did the baby have any trouble while in the hospital?  No  Yes

Did the baby have any special problems in the first six months?  No  Yes

At what age did the child sit alone without support? \_\_\_\_\_ At what age did the child walk alone without support? \_\_\_\_\_

At what age did the child begin to say two or three words together? \_\_\_\_\_

Can the child use the toilet without help?  No  Yes If the child has stopped wetting the bed, at what age did he/she stop? \_\_\_\_\_

**C. Family Health History**

1. Indicate on the line which family member (parent, grandparent, aunt, uncle, brother, sister, etc) had any of the following diseases:

Allergy _____	Asthma _____	Cancer _____
Diabetes _____	Seizures _____	Heart Disease _____
Nervous Breakdown _____	Tuberculosis _____	Sickle Cell _____
Drug/Alcohol Addiction _____	Vision _____	Anemia _____
Lead Poisoning _____	Hearing/Learning Problems _____	
Other inherited or family diseases: _____		



2. Family Members (note any special relationship such as step-parent, adopted, foster child, etc)

Relationship	Age	Name	State of Health	Occupation/School	Grade reached in school
Mother					
Father					
Brother(s)					
Sister(s)					

3. Have any members of the family died? (not miscarriages)  No  Yes
4. Including the child, how many people live in the same house? \_\_\_\_\_
5. Are there any family problems such as: problems with housing, employment, food, etc?  No  Yes

**D. Health History**

1. If the child has had any of the following, please indicate the date:
- |                         |                                |                    |
|-------------------------|--------------------------------|--------------------|
| Bronchitis _____        | Chicken Pox _____              | Diabetes _____     |
| Malignancy _____        | Jaundice _____                 | Mumps _____        |
| Scarlet Fever _____     | Rheumatic Fever _____          | Tuberculosis _____ |
| Seizure Disorder _____  | Whooping Cough _____           |                    |
| Measles (Rubeola) _____ | German Measles (Rubella) _____ |                    |

Fractures? (Please list bone and date):

Surgeries? (Please list type and date):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please list any serious accidents:

\_\_\_\_\_

2. Is your child subject to any of the following? (Please check and explain briefly):

Allergies (specify) \_\_\_\_\_

Asthma \_\_\_\_\_

Blood Disorder \_\_\_\_\_

Bone/Joint/Muscle Problems \_\_\_\_\_

Ear/Hearing Problems \_\_\_\_\_

Fainting \_\_\_\_\_

Frequent Colds \_\_\_\_\_

Frequent Sore Throat \_\_\_\_\_

Headaches \_\_\_\_\_

Heart Problems \_\_\_\_\_

Intestinal Problems \_\_\_\_\_

Kidney/Urinary Problems \_\_\_\_\_

Liver Problems \_\_\_\_\_

Nosebleeds \_\_\_\_\_

Seizures \_\_\_\_\_

Sinus Infections \_\_\_\_\_

Skin Problems \_\_\_\_\_

Speech Problems \_\_\_\_\_

Stomach Problems \_\_\_\_\_

Visual Impairment \_\_\_\_\_



List any known serious sensitivity or conditions requiring IMMEDIATE MEDICAL ATTENTION:

---

Is your child currently under care for any chronic condition?

No  
 Yes Please give the name of the physician if it is different from the family physician: \_\_\_\_\_

**E. Please check mark any of the following things which worry you about your child:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Bedwetting  | <input type="checkbox"/> Feelings easily hurt                         | <input type="checkbox"/> Disobedient                  |
| <input type="checkbox"/> Wetting during the day                            | <input type="checkbox"/> Wanting too much attention                   | <input type="checkbox"/> Lying                        |
| <input type="checkbox"/> Thumb sucking                                     | <input type="checkbox"/> Wanting too much comfort/support from parent | <input type="checkbox"/> Selfish in sharing           |
| <input type="checkbox"/> Stammering/Stuttering                             |   | <input type="checkbox"/> Jealous of siblings          |
| <input type="checkbox"/> High strung/Easily upset                          | <input type="checkbox"/> Day dreams                                   | <input type="checkbox"/> Fighting with other children |
| <input type="checkbox"/> Too Restless                                      | <input type="checkbox"/> Nightmares                                   | <input type="checkbox"/> Purposely destroys things    |
| <input type="checkbox"/> Shy   | <input type="checkbox"/> Temper tantrums                              | <input type="checkbox"/> Feeding                      |
| <input type="checkbox"/> Sad/Sulky   | <input type="checkbox"/> Contrary/Stubborn                            | <input type="checkbox"/> Bowels                       |
| <input type="checkbox"/> Any other problems not mentioned? Describe: _____ |   |   |

Health history obtained from:

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



Bureau of Community Health Systems  
Division of School Health

## Private or School PHYSICAL EXAMINATION OF SCHOOL AGE STUDENT

**PARENT / GUARDIAN / STUDENT:**  
Complete page one of this form **before**  
student's exam. Take completed form to  
appointment.

Student's name \_\_\_\_\_ Today's date \_\_\_\_\_

Date of birth \_\_\_\_\_ Age at time of exam \_\_\_\_\_ Gender:  Male  Female

**Medicines and Allergies:** Please list all prescription and over-the-counter medicines and supplements (herbal/nutritional) the student is currently taking:  
\_\_\_\_\_  
\_\_\_\_\_

Does the student have any allergies?  No  Yes (If yes, list specific allergy and reaction.)

Medicines  Pollens  Food  Stinging Insects

**Complete the following section with a check mark in the YES or NO column; circle questions you do not know the answer to.**

GENERAL HEALTH: <i>Has the student...</i>	YES	NO
1. Any ongoing medical conditions? If so, please identify: <input type="checkbox"/> Asthma <input type="checkbox"/> Anemia <input type="checkbox"/> Diabetes <input type="checkbox"/> Infection Other _____		
2. Ever stayed more than one night in the hospital?		
3. Ever had surgery?		
4. Ever had a seizure?		
5. Had a history of being born without or is missing a kidney, an eye, a testicle (males), spleen, or any other organ?		
6. Ever become ill while exercising in the heat?		
7. Had frequent muscle cramps when exercising?		
HEAD/NECK/SPINE: <i>Has the student...</i>	YES	NO
8. Had headaches with exercise?		
9. Ever had a head injury or concussion?		
10. Ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?		
11. Ever had numbness, tingling, or weakness in his/her arms or legs after being hit or falling?		
12. Ever been unable to move arms or legs after being hit or falling?		
13. Noticed or been told he/she has a curved spine or scoliosis?		
14. Had any problem with his/her eyes (vision) or had a history of an eye injury?		
15. Been prescribed glasses or contact lenses?		
HEART/LUNGS: <i>Has the student...</i>	YES	NO
16. Ever used an inhaler or taken asthma medicine?		
17. Ever had the doctor say he/she has a heart problem? If so, check all that apply: <input type="checkbox"/> Heart murmur or heart infection <input type="checkbox"/> High blood pressure <input type="checkbox"/> Kawasaki disease <input type="checkbox"/> High cholesterol <input type="checkbox"/> Other: _____		
18. Been told by the doctor to have a heart test? (For example, ECG/EKG, echocardiogram)?		
19. Had a cough, wheeze, difficulty breathing, shortness of breath or felt lightheaded <b>DURING</b> or <b>AFTER</b> exercise?		
20. Had discomfort, pain, tightness or chest pressure during exercise?		
21. Felt his/her heart race or skip beats during exercise?		
BONE/JOINT: <i>Has the student...</i>	YES	NO
22. Had a broken or fractured bone, stress fracture, or dislocated joint?		
23. Had an injury to a muscle, ligament, or tendon?		
24. Had an injury that required a brace, cast, crutches, or orthotics?		
25. Needed an x-ray, MRI, CT scan, injection, or physical therapy following an injury?		
26. Had joints that become painful, swollen, feel warm, or look red?		
SKIN: <i>Has the student...</i>	YES	NO
27. Had any rashes, pressure sores, or other skin problems?		
28. Ever had herpes or a MRSA skin infection?		

GENITOURINARY: <i>Has the student...</i>	YES	NO
29. Had groin pain or a painful bulge or hernia in the groin area?		
30. Had a history of urinary tract infections or bedwetting?		
31. <b>FEMALES ONLY:</b> Had a menstrual period? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes: At what age was her first menstrual period? _____ How many periods has she had in the last 12 months? _____ Date of last period: _____		
DENTAL:	YES	NO
32. Has the student had any pain or problems with his/her gums or teeth?		
33. Name of student's dentist: _____ Last dental visit: <input type="checkbox"/> less than 1 year <input type="checkbox"/> 1-2 years <input type="checkbox"/> greater than 2 years		
SOCIAL/LEARNING: <i>Has the student...</i>	YES	NO
34. Been told he/she has a learning disability, intellectual or developmental disability, cognitive delay, ADD/ADHD, etc.?		
35. Been bullied or experienced bullying behavior?		
36. Experienced major grief, trauma, or other significant life event?		
37. Exhibited significant changes in behavior, social relationships, grades, eating or sleeping habits; withdrawn from family or friends?		
38. Been worried, sad, upset, or angry much of the time?		
39. Shown a general loss of energy, motivation, interest or enthusiasm?		
40. Had concerns about weight; been trying to gain or lose weight or received a recommendation to gain or lose weight?		
41. Used (or currently uses) tobacco, alcohol, or drugs?		
FAMILY HEALTH:	YES	NO
42. Is there a family history of the following? If so, check all that apply: <input type="checkbox"/> Anemia/blood disorders <input type="checkbox"/> Inherited disease/syndrome <input type="checkbox"/> Asthma/lung problems <input type="checkbox"/> Kidney problems <input type="checkbox"/> Behavioral health issue <input type="checkbox"/> Seizure disorder <input type="checkbox"/> Diabetes <input type="checkbox"/> Sickle cell trait or disease Other _____		
43. Is there a family history of any of the following heart-related problems? If so, check all that apply: <input type="checkbox"/> Brugada syndrome <input type="checkbox"/> QT syndrome <input type="checkbox"/> Cardiomyopathy <input type="checkbox"/> Marfan syndrome <input type="checkbox"/> High blood pressure <input type="checkbox"/> Ventricular tachycardia <input type="checkbox"/> High cholesterol <input type="checkbox"/> Other _____		
44. Has any family member had unexplained fainting, unexplained seizures, or experienced a near drowning?		
45. Has any family member / relative died of heart problems before age 50 or had an unexpected / unexplained sudden death before age 50 (includes drowning, unexplained car accidents, sudden infant death syndrome)?		
QUESTIONS OR CONCERNS	YES	NO
46. Are there any questions or concerns that the student, parent or guardian would like to discuss with the health care provider? (If yes, write them on page 4 of this form.)		

**I hereby certify that to the best of my knowledge all of the information is true and complete. I give my consent for an exchange of health information between the school nurse and health care providers.**

Signature of parent / guardian / emancipated student \_\_\_\_\_ Date \_\_\_\_\_

**STUDENT'S HEALTH HISTORY (page 1 of this form) REVIEWED PRIOR TO PERFORMING EXAMINATION: Yes  No**

Physical exam for grade: K/1 <input type="checkbox"/> 6 <input type="checkbox"/> 11 <input type="checkbox"/> Other <input type="checkbox"/>	CHECK ONE			*ABNORMAL FINDINGS / RECOMMENDATIONS / REFERRALS
	NORMAL	*ABNORMAL	DEFER	
Height: ( ) inches				
Weight: ( ) pounds				
BMI: ( )				
BMI-for-Age Percentile: ( ) %				
Pulse: ( )				
Blood Pressure: ( / )				
Hair/Scalp				
Skin				
Eyes/Vision Corrected <input type="checkbox"/>				
Ears/Hearing				
Nose and Throat				
Teeth and Gingiva				
Lymph Glands				
Heart				
Lungs				
Abdomen				
Genitourinary				
Neuromuscular System				
Extremities				
Spine (Scoliosis)				
Other				

TUBERCULIN TEST	DATE APPLIED	DATE READ	RESULT/FOLLOW-UP

**MEDICAL CONDITIONS OR CHRONIC DISEASES WHICH REQUIRE MEDICATION, RESTRICTION OF ACTIVITY, OR WHICH MAY AFFECT EDUCATION**

(Additional space on page 4)

Parent/guardian present during exam: Yes  No

Physical exam performed at: Personal Health Care Provider's Office  School  Date of exam \_\_\_\_\_ 20\_\_\_\_\_

Print name of examiner \_\_\_\_\_

Print examiner's office address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of examiner \_\_\_\_\_ MD  DO  PAC  CRNP

**HEALTH CARE PROVIDERS: Please photocopy immunization history from student's record – OR – insert information below.**

**IMMUNIZATION EXEMPTION(S):**

Medical  Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_  
 Medical  Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_  
 Medical  Date Issued: \_\_\_\_\_ Reason: \_\_\_\_\_ Date Rescinded: \_\_\_\_\_

**NOTE:** The parent/guardian must provide a written request to the school for a religious or philosophical exemption.

VACCINE	DOCUMENT: (1) Type of vaccine; (2) Date (month/day/year) for each immunization				
Diphtheria/Tetanus/Pertussis (child) Type: DTaP, DTP or DT	1	2	3	4	5
Diphtheria/Tetanus/Pertussis (adolescent/adult) Type: Tdap or Td	1	2	3	4	5
Polio Type: OPV or IPV	1	2	3	4	5
Hepatitis B (HepB)	1	2	3	4	5
Measles/Mumps/Rubella (MMR)	1	2	3	4	5
Mumps disease diagnosed by physician <input type="checkbox"/>	Date: _____				
Varicella: Vaccine <input type="checkbox"/> Disease <input type="checkbox"/>	1	2	3	4	5
Serology: (Identify Antigen/Date/POS or NEG) i.e. Hep B, Measles, Rubella, Varicella	1	2	3	4	5
Meningococcal Conjugate Vaccine (MCV4)	1	2	3	4	5
Human Papilloma Virus (HPV) Type: HPV2 or HPV4	1	2	3	4	5
Influenza Type: TIV (injected) LAIV (nasal)	1	2	3	4	5
	6	7	8	9	10
	11	12	13	14	15
Haemophilus Influenzae Type b (Hib)	1	2	3	4	5
Pneumococcal Conjugate Vaccine (PCV) Type: 7 or 13	1	2	3	4	5
Hepatitis A (HepA)	1	2	3	4	5
Rotavirus	1	2	3	4	5
<b>Other Vaccines: (Type and Date)</b>					





COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF HEALTH

**PRIVATE DENTIST REPORT OF  
DENTAL EXAMINATION OF A PUPIL OF  
SCHOOL AGE**

NAME OF SCHOOL \_\_\_\_\_ DATE \_\_\_\_\_ 19\_\_

NAME OF CHILD			AGE	SEX		GRADE	SECTION/ROOM
_____	_____	_____		D M	D F		
Last	First	Middle					

**ADDRESS**

No. and Street	City or Post Office	Borough or Township	County	State	Zip
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**REPORT OF EXAMINATION**

	TOOTH CHART																
	RIGHT								LEFT								
UPPER	1	2	3	4 A	5 B	6 C	7 D	8 E	9 F	10 G	11 H	12 I	13 J	14	15	16	Upper
LOWER	32	31	30	29 T	28 S	27 R	26 Q	25 P	24 O	23 N	22 M	21 L	20 K	19	18	17	Lower
UPPER																	Upper
LOWER																	Lower

Is The Child Under Treatment Yes  No

Treatment Completed Yes  No

\_\_\_\_\_  
Date of Dental Examination

\_\_\_\_\_  
Signature of Dental/Examiner

\_\_\_\_\_  
Print Name of Dental Examiner

\_\_\_\_\_  
Address